201602040200066640

FEC FORM 2 STATEMENT OF CANDIDACY

SEC FTARY OF THE SENATE

					41411.0.1					
1.	(a) Name of Candidate (in full) LISA MURKOWSKI	SA MURKOWSKI								
	(b) Address (number and street) PO BOX 100847	Check if address of	changed		2. Identification Number C00384529					
	(c) City, State, and ZIP Code ANCHORAGE, AK 9951	0			3. Is This New Amended Statement (N) OR (A)					
4.	Party Affiliation REPUBLICAN	5. Office Sought SENATE		6. State & Distr ALASKA	ict of Candidate					
	DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE									
7.	I hereby designate the following named political committee as my Principal Campaign Committee for theelection(s). (year of election)									
	NOTE: This designation should be filed with the appropriate office listed in the instructions.									
	(a) Name of Committee (in full)									
	(b) Address (number and street)	The second section is a section in the section in the section in the section in the section is a section in the		**************************************	40 F 4 - 10					
	(c) City, State, and ZIP Code			.,						
	DE	SIGNATION OF OTHE	-		· · · · · · · · · · · · · · · · · ·					
8.	(Including Joint Fundraising Representatives) 3. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.									
	NOTE: This designation should be fi	led with the principal campaign	committee	e.						
	(a) Name of Committee (in full)									
	WINNING WOMEN	2016								
(b) Address (number and street)										
	228 S WASHINGTON ST, STE 115									
(c) City, State, and ZIP Code										
	ALEXANDRIA, V	'A 22314-5404								
	I certify that I have exa	nined this Statement and to the	best of m	ny knowledge an	nd belief it is true, correct and complete.					
Si	gnature of Candidate	/ _			Date					
		hull	_		2/3/16					
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.										

201602040200066641

FEC FORM 2 STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE

STATE	MENT OF CAND	IDACY		ICEER -	L AM 11: 22		
	me of Candidate (in full)						
	SA MURKOWSKI	Charle if address shapes	\d	2 Identification N	umhar		
, ,	(b) Address (number and street) Check if address changed PO BOX 100847			2. Identification Number C00384529			
(c) City	, State, and ZIP Code			3. Is This	New Amended		
	NCHORAGE, AK 995			Statement	(N) OR		
4. Party A	Affiliation EPUBLICAN	5. Office Sought SENATE	6. State & Dist	rict of Candidate			
		ESIGNATION OF PRINCIPA					
7. I hereby designate the following named political committee as my Principal Campaign Committee for theelection(s). (year of election)							
NOTE:	This designation should be	filed with the appropriate office listed in	n the instructions.				
(a) Nar	me of Committee (in full)						
(b) Add	dress (number and street)						
(a) City	, State, and ZIP Code		• •				
(c) City	, State, and ZIP Code						
	Di	ESIGNATION OF OTHER A	LITHORIZED	COMMITTEE	S		
	DI.	(Including Joint Fundrai					
8. I hereb	•	med committee, which is NOT my princ	cipal campaign cor	mmittee, to receive a	and expend funds on behalf of my		
NOTE:	: This designation should be	filed with the principal campaign comn	nittee.				
(a) Nar	me of Committee (in full)						
M	MURKOWSKI UPTON VICTORY COMMITTEE						
(b) Add	(b) Address (number and street)						
2	228 S WASHINGTON ST, STE 115						
(c) City	y, State, and ZIP Code						
Д	LEXANDRIA.	VA 22314-5404					
<u> </u>	· · · · · · · · · · · · · · · · · · ·	camined this Statement and to the best	of my knowledge :	and belief it is true, o	correct and complete.		
Signature	e of Candidate	h		Date	/ /		
	Sant	Juh-		2/.	3/16		
NOTE: Sc	ubmission of false, erroneous	s, or incomplete information may subje	ct the person signi	ng this Statement to	penalties of 2 U.S.C. §437g.		
			1	<u> </u>	 FEC FORM 2 (REV. 12/2)		

Hand Delivered

K. MACCALLUM
MERINTENDENT
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SUSTE 237
WASH) JTON, DC 2010-711
Phil NE (202) 224-0322

United States Senate

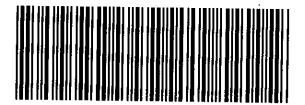
OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUM	ENT WAS:	
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USPS PRIORITY MAIL	Postmark	-
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SEN PATCH



SEN PATCH